





Government of Maharashtra

Government College of Engineering & Research, Avasari-Khurd,

Taluka - Ambegaon, Dist. - Pune - 412405

Telephone No.: 02133-230582

website: www.gcoeara.ac.in

Email ID: office.gcoeavasari@dtemaharashtra.gov.in

GCOEARA/OFFICE/Visiting/2024-2025/ 1852

Date: 29/06/2024

Walk-in-Interview

Walk-in-Interview to Work as Visiting Teaching Faculty Purely on Clock Hour Basis

The institute is inviting applications from eligible candidates in the prescribed format for visiting teaching faculty purely on a clock-hour basis for the Odd semesters of the academic year 2024-2025. Send an email and application to principal@gcoeara.ac.in by 3rd July 2024. Along with the application in the prescribed format, all required original documents, and one self-attested set of documents, the interested eligible candidates are requested to attend the walk-in interview on 6th July 2024 at 11.00 AM at the venues within the institute as below:

| Sr. No. | Courses Related to Subject/Branch | Qualification | Venue Department of –the walk in interview |
|------------|---|---|--|
| 1 | Automobile Engineering | | Automobile |
| 2 | Civil Engineering | | Civil |
| 3 | Mechanical Engineering | NATIONAL DATE ON TO 1 | Mechanical |
| 4 | Computer Engineering | Minimum ME/M.Tech in Relevant* branch. | Computer |
| 5 | Instrumentation & Control Engineering | 1st class | Instrumentation & Control |
| 6 | Electronics & Telecommunication Engineering | | Electronics & Telecommunication |
| 7 | Electrical Engineering | | Electrical |
| 8 | Mathematics | M. Sc. / M.A. First Class, | |
| 9 | English (Professional Communication) | in relevant subject Desirable SET/NET/Ph.D. | Applied Science |

The hourly remuneration for teaching posts will be as per existing Government Rates

(https://www.aicte-india.org/downloads/175649.pdf)

(Dr. D.R. Pangavane)

Principal,

Government College of Engineering And Research, Avasari(Khurd)

^{*}Relevant branch will be as per AICTE Notification dated 28th April 2017

APPLICATION FORM

| Name of Branch/Subject applied for: |
|-------------------------------------|
|-------------------------------------|

| 1 | Name of Candidate as per SSC certificate | * |
|---|--|---|
| 2 | Date of Birth (dd/mm/yyyy) | / |
| 3 | Category (Attach attested Copy | |
| 4 | Address (Permanent) | |
| 5 | Address (Correspondence) | |
| 6 | Email id | |
| 7 | Contact Number | |

8. Qualification (Starting from SSC) (Attach self-attested copies)

| Sr.No | Degree | Board/University | Passing Year | Percentage /CGPA |
|-------|--------|------------------|--------------|---------------------|
| 1. | | | | |
| 2 | | | | |
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| 4 | | E | E . | |
| 5 | | | fa. 1 | |

9. Experience (Teaching and Industrial) (Attach self-attested copies)

| Sr.No | Name of Orgnization | Post | Duration From | То | Reason For Leaving |
|-------|---------------------|------|------------------|----|-----------------------|
| | | X | | | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | • | |

^{10.} Any other details that the Candidate intends to submit:

Undertaking

I hereby undertake that the information given in the application is true to the best of my knowledge and belief. I further undertake that I shall be responsible for any information found incorrect.

| Date: | ** | Name and Signature |
|-------|----|--------------------|